

# RESOLUTION NO. 7072

#### A RESOLUTION ACCEPTING THE FOLLOWING EASEMENT:

**Grantors** 

<u>Purpose</u>

Anjum, Inc.

13 foot x 15 foot Water line easement as part of SI-20-10, Queen Avenue Apartments development

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this easement.

DATED AND EFFECTIVE THIS 12TH DAY OF JANUARY 2022.

Mayor

ATTEST:

City Clerk

#### EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this <u>13th</u> day of <u>January</u>, 20<u>22</u>, by and between Anjum, Inc., hereinafter called Grantor, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

#### WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantor has this day bargained and sold and by these presents does bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

- 1. The right-of-way hereby granted consists of:
  - See legal description on attached Exhibit A and maps on attached Exhibits B and C, attached hereto and made a part hereof.
- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantor does hereby covenant with the City that they are lawfully seized and possessed of the real property above-described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

IN WITNESS WHEREOF, the Grantor has hereunto fixed their hand and seal the day and year written below.

GRANTOR: Anjum, Inc.

Mod 7. A. Niasee	m M A.
Mohammed Taskeen Aliniazee	Mubeen Mohammed Aliniazee
President	Secretary
STATE OF 16 County of 6000	STATE OF Anzone County of Mancopa
The instrument was acknowledged before me this 23 day of 201, 2021, by  Mohammed Taskeen Aliniazee, as President, of Anjum, Inc  SAMEER CHHABRIA Official Seal Notary Public - State of Illinois My Commission Expires Feb 3, 2025	The instrument was acknowledged before me this 7 <sup>†</sup> of Dec., 20 21, by Mubeen Mohammed Aliniazee, as Secretary, of Anjum, Inc  SARA E CRISCIONE Notary Public - Arizona Maricopa County Commission # 577109 My Commission Expires April 9, 2024
Notary Public for 1621Wolf My Commission Expires: 2/3/25	Notary Public for Arizona.  My Commission Expires: April 9, 202 y
CITY OF ALBANY:	
STATE OF OREGON ) County of Linn ) ss. City of Albany )	
I, Peter Troedsson, as City Manager of the City of 7072, do hereby accept on behalf of the City thereof this 13th day of January	Albany, Oregon, pursuant to Resolution Number of Albany, the above instrument pursuant to the terms 20 2.2.
	Attillication City Manager
ATTEST:	U
Allton L. Lurie City Clerk	

Engineers • Planners • Surveyors

#### **EXHIBIT A**

Legal Description
Water Line Easement

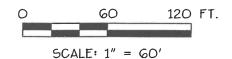
A portion of that property conveyed to Anjum Inc. by deed recorded in MF Volume 723, Page 334 (hereinafter referred to as "Anjum Tract") for "Water Line Easement" purposes, that is more particularly described as follows:

Beginning at point on the north right-of-way line of Queen Ave. that is South 88°24'47" West 21.00 feet of the southeast corner of said Anjum Tract; thence South 88°24'47" West, along said north right-of-way line, 15.00 feet; thence North 01°35'13" West 13.00 feet; thence North 88°24'47" East 15.00 feet; thence South 01°35'13" West 13.00 feet to the Point of Beginning.

November 5, 2021 WATER LINE EASEMENT (17-190-A) JJC:ls File Ref: z:/projects/2017/17-190-A/water easement.doc REGISTERED PROFESSIONAL LAND SURVEYOR

> OREGON JULY 9, 2002 JOE J. COTA 58561

RENEWS: 12-31-21



#### EXHIBIT "B"

## CITY OF ALBANY WATER EASEMENT

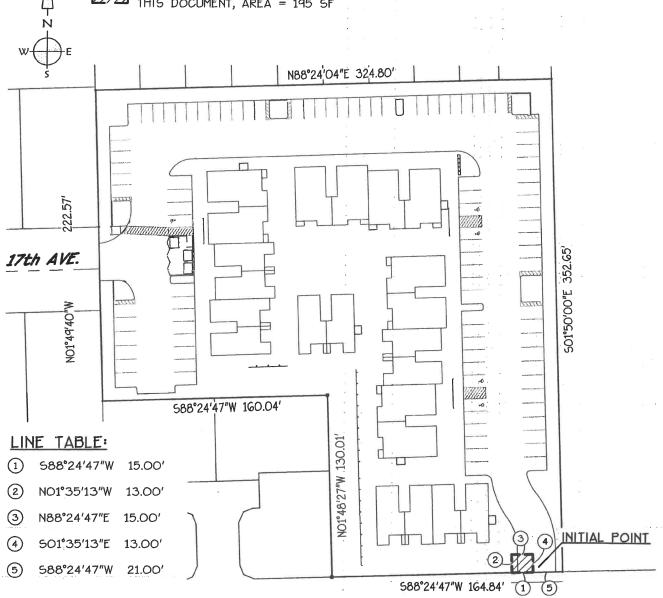
LOCATED IN THE

SE 1/4 SECTION 8, T. 11 S., R. 3 W., W.M. CITY OF ALBANY, LINN COUNTY, OREGON

### LEGEND:

1 COURSE DATA; SEE "LINE TABLE"

EASEMENT CREATED BY THIS DOCUMENT, AREA = 195 SF



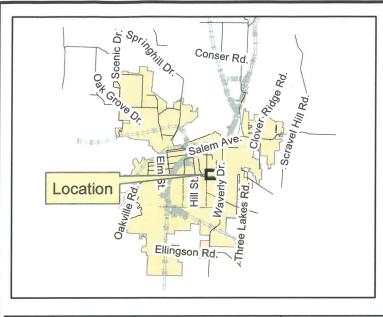
QUEEN AVENUE

Date: 5/7/2020 Scale: 1=1(PS)

· Time: 11:10

K & D ENGINEERING, Inc. 276 N.W. Hickory Street P.O. Box 725 Albany, Oregon 97321 (541) 928-2583

File: dwg\2017\17-190a\17-190a\_ex.dwg (George)



# **EXHIBIT C**

### 11S03W08DB - 00100

A 13 foot x 15 foot water line easement as part of SI-20-10,

Queen Apartments development



**Geographic Information Services** 

