

RESOLUTION NO. 6743

A RESOLUTION TO AUTHORIZE THE PUBLIC WORKS OPERATIONS DIRECTOR TO SIGN A CONTRACT BETWEEN THE CITY OF ALBANY AND EDGE ANALYTICAL, INC. FOR THE PROVISION OF WATER QUALITY ANALYSIS AND COURIER SERVICES FOR WATER DIVISION FACILITIES.

WHEREAS, the City of Albany issued a solicitation for water quality analysis and courier services on June 25, 2018, through a formal competitive Invitation to Bid (ITB) process; and

WHEREAS, the ITB requested prospective bidders to submit their best price to provide water quality analysis and courier services to Water Division facilities; and

WHEREAS, the ITB closed on July 31, 2018, and the award of bid would be made to the lowest responsive and responsible bidder; and

WHEREAS, the ITB required all bidders meet prescribed quality standards by conducting analysis in laboratories certified by the Oregon Environmental Laboratory Accreditation Program using methods approved by the Safe Drinking Water Act; and

WHEREAS, the City of Albany received bids from two qualified bidders, both previously providing water quality analysis and courier services to the City of Albany; and

WHEREAS, the low responsible and responsive bid submitted by Edge Analytical, Inc. was less than the competitor; and

WHEREAS, it is in the best interest of the City of Albany to enter into a contract with Edge Analytical, Inc. and establish a multi-year contract with a single vendor to provide department cost savings and efficiencies.

NOW, THEREFORE, BE IT RESOLVED that the Albany City Council hereby accepts the bid and awards a contract to the low bidder, Edge Analytical, Inc. for the provision of water quality analysis and courier services for three years beginning September 2018, with an option to extend the contract two additional one-year terms; and

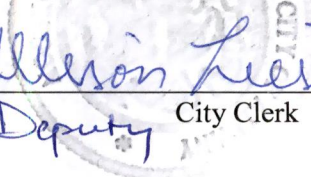
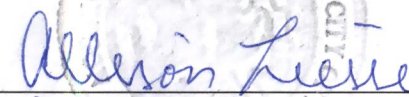
BE IT FURTHER RESOLVED that the Public Works Operations Director is hereby authorized to sign a contract between the City of Albany and Edge Analytical, Inc. beginning September 2018.

DATED AND EFFECTIVE THIS 26TH DAY OF SEPTEMBER 2018.



Mayor

ATTEST:

Deputy City Clerk