

RESOLUTION NO. 6550

A RESOLUTION TO APPLY FOR THE U.S. DEPARTMENT OF HOMELAND SECURITY FY 2016 ASSISTANCE TO FIREFIGHTERS GRANT ON BEHALF OF THE ALBANY FIRE DEPARTMENT, LEBANON FIRE DISTRICT, AND TANGENT RURAL FIRE PROTECTION DISTRICT TO PURCHASE A BARIATRIC-EQUIPPED AMBULANCE FOR THE SHARED ALS SINGLE-ROLE MEDIC UNIT PROGRAM.

WHEREAS, there is an Intergovernmental Agreement between the Albany Fire Department, Lebanon Fire District, and Tangent Rural Fire Protection District for a Shared ALS Single-Role Medic Unit (Medic 71 Program); and

WHEREAS, the Albany Fire Department provides the ambulance for the Medic 71 Program; and

WHEREAS, the Medic 71 ambulance is a 2001 Ford F-350 Super Duty that does not have current standard safety equipment, such as airbags; and

WHEREAS, the Medic 71 ambulance does not have bariatric equipment to more effectively transport bariatric patients; and

WHEREAS, the Medic 71 Program needs a new, safe, bariatric-equipped ambulance to sustain the workload and sustainability of the program; and

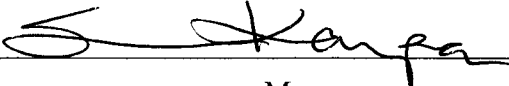
WHEREAS, the U.S. Department of Homeland Security FY 2016 Assistance to Firefighters Grant Program allows regional applications for vehicles, including ambulances; and

WHEREAS, the 2016 Assistance to Firefighters Grant requires a ten percent match; and

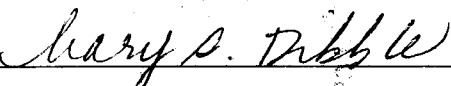
WHEREAS, the Albany Fire Department would be the host-department on behalf of the Albany Fire Department, Lebanon Fire District, and Tangent Rural Fire Protection District for the FY 2016 Assistance to Firefighters Grant Program regional application and fulfill the obligations of the grant if awarded.

NOW, THEREFORE, BE IT RESOLVED, the Albany City Council authorizes the Fire Department to apply for the U.S. Department of Homeland Security FY 2016 Assistance to Firefighters Grant for a regional grant in the amount of \$225,000 on behalf of Albany Fire Department, Lebanon Fire District, and Tangent Rural Fire Protection District for one bariatric-equipped ambulance.

DATED AND EFFECTIVE THIS 9TH DAY OF NOVEMBER 2016.

  
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Mayor

ATTEST:

  
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City Clerk