

RESOLUTION NO. 6315

A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION DEED:

Grantor

Purpose

School District No. 34 of Benton County, Oregon  
(Greater Albany Public School District)

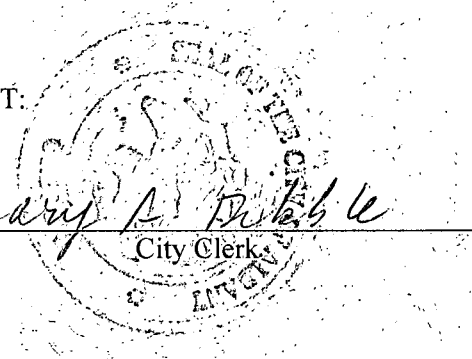
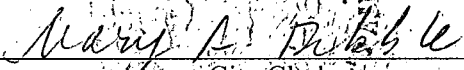
A variable-width right-of-way along North Albany Road and East Thornton Lake Drive required for the construction of street improvements as part of ST-13-03, North Albany Road Rehabilitation.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication deed.

DATED AND EFFECTIVE THIS 9<sup>TH</sup> DAY OF APRIL 2014.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
  
\_\_\_\_\_  
City Clerk

## RIGHT-OF-WAY DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that School District No. 34 of Benton County, Oregon (Greater Albany Public School District), hereinafter referred to as Grantor, hereby dedicates to the City of Albany, a Municipal Corporation, hereinafter called "City" for right-of-way purposes, portions of that real property situated in Benton County, Oregon, conveyed to Grantors by deed recorded on Book 47 Page 252 and Book 165 Page 588, Benton County deed records, and being more particularly described as follows:

A piece of land in Section 36 of Township 10 South in Range 4 West of Willamette Meridian, City of Albany, Benton County, Oregon as described in the attached Exhibit A, as shown on the attached map labeled Exhibit B and the attached vicinity map labeled Exhibit C.

The Grantor covenants that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the same against all persons who may lawfully claim the same.

The right-of-way dedicated herein is in consideration of \$28,525.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.



**CITY OF ALBANY:**

STATE OF OREGON     )  
County of Linn       ) ss.  
City of Albany       )

I, Wes Hare, as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 6315, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 14 day of April 2014.



Wes Hare  
City Manager

ATTEST:  
Mary A Dibble  
City Clerk



EXHIBIT "A"

Legal Description

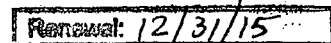
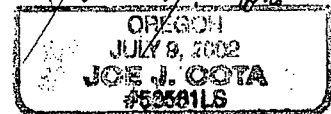
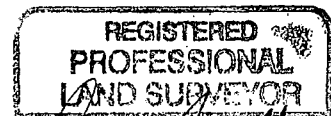
North Albany Road Dedication

A Tract of land to be dedicated as public right-of-way located over portions of the School District No. 34 properties described by deeds recorded in Book 126, Page 588 on June 7, 1949 and Book 47, Page 252 on November 19, 1907, said Tract being more particularly described as follows:

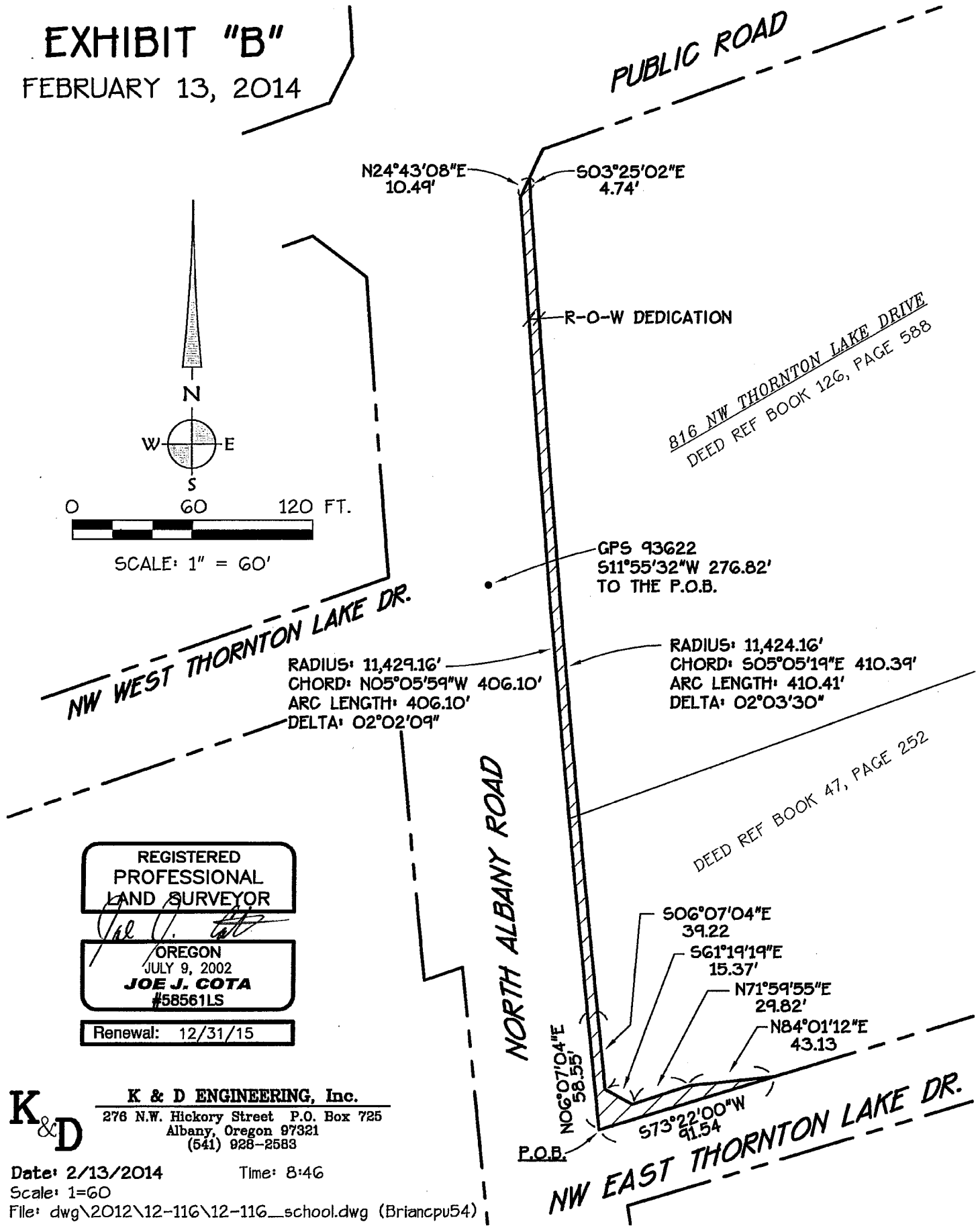
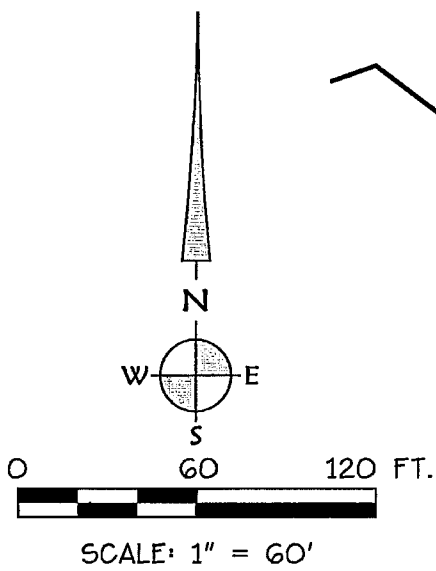
Beginning at a point at the intersection of the east right-of-way line of North Albany Road with the north right-of-way line of NW East Thornton Lake Drive which point being South 11°55'32" West 276.82 feet of a 2 inch aluminum cap in a monument box at City of Albany GPS Station 93266; thence North 06°07'04" East, along said east right-of-way line, 58.55 feet; thence along said east right-of-way line, on an arc of a 11,429.16 foot radius curve to the right (long chord which bears North 05°05'59" West 406.10 feet) a distance of 406.10 feet; thence North 24°43'08" East, along said east right-of-way line, 10.49 feet; thence South 03°25'02" East 4.74 feet; thence along a line that is parallel to said east right-of-way line, on an arc of a 11,424.16 foot radius curve to the left (long chord which bears South 05°05'19" East 410.39 feet) a distance of 410.41 feet; thence South 06°07'04" West, parallel to said east right-of-way line, 39.22 feet; thence South 61°19'19" East 15.37 feet; thence North 71°59'55" East 29.82 feet; thence North 84°01'12" East 43.13 feet to a point on said north right-of-way line; thence South 73°22'00" West, along said north right-of-way line, 91.54 feet to the POINT OF BEGINNING.

February 12, 2014  
EXHIBIT "A"  
NORTH ALBANY ROAD DEDICATION  
(12-116) JJC:ls

File Ref: z:/projects/2012/12-116/surveying/documents/exhibit-816.doc



**EXHIBIT "B"**  
**FEBRUARY 13, 2014**



REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Joe J. Cota*

OREGON  
 JULY 9, 2002  
**JOE J. COTA**  
 #58561LS

Renewal: 12/31/15

**K & D**

**K & D ENGINEERING, Inc.**  
 278 N.W. Hickory Street P.O. Box 725  
 Albany, Oregon 97321  
 (541) 928-2583

Date: 2/13/2014 Time: 8:46  
 Scale: 1=60  
 File: dwg\2012\12-116\12-116\_school.dwg (Briancpu54)

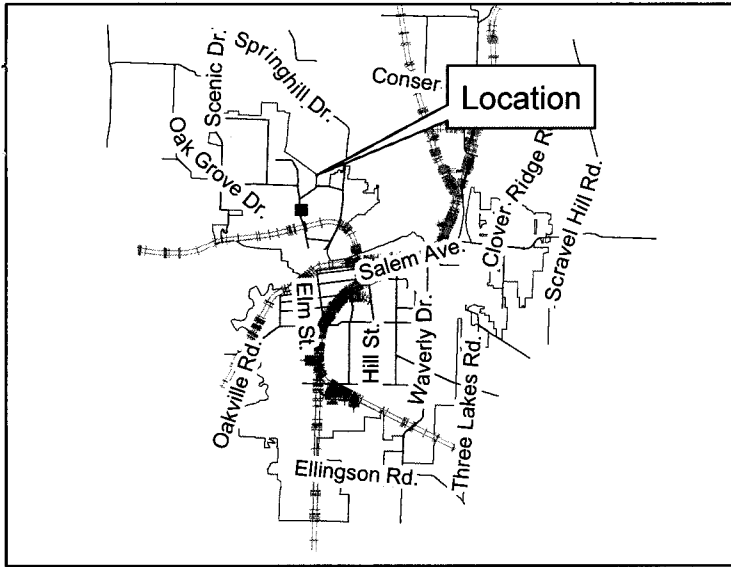
# EXHIBIT C

10S04W36DD00700 - 00800

A variable-width right-of-way along North Albany Road and East Thornton Lake Drive required for the construction of street improvements as part of ST-13-03, North Albany Road Rehabilitation



Geographic Information Services



**INVOICING: Charge to City of Albany, Attn: Mary Dibble, PO Box 490, Albany, OR, 97321**

**RECORDING RECIEPT: Email to mary.dibble@cityofalbany.net**

**RECORDING COVER SHEET (Please Print or Type)**

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

**AFTER RECORDING RETURN TO:**

City of Albany Recorder

PO Box 490

Albany, OR 97321

All Tax Statements Should Be Sent To:

Exempt

1. Name/Title of Transaction - by ORS 205.234 (a)

Dedication Deed

2. Grantor/Direct Party - required by ORS 205.125(1)(b) and ORS 205.160

School District No. 34 of Benton County, Oregon

3. Grantee/Indirect Party - required by ORS 205.125(1)(a) and ORS 205.160

City of Albany

4. True and Actual Consideration (if there is one), ORS 93.030

\$28,252.00

BENTON COUNTY, OREGON **2014-518383**  
DE-D  
Cnt=1 Str=5 MR **04/17/2014 02:10:27 PM**  
\$35.00 \$11.00 \$22.00 \$10.00 \$20.00 **\$98.00**



I, James V. Morales, County Clerk for Benton County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.

James V. Morales - County Clerk



*Handwritten signature or mark*