

RESOLUTION NO. 4647

A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION DEED:

Grantor

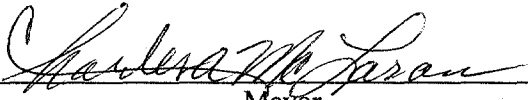
North Pointe Homeowner's Association, Inc.

Purpose

Dedication deed as described in attached EXHIBIT A and as shown in attached EXHIBIT B.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this easement.

DATED THIS 13TH DAY OF FEBRUARY 2002.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
City Recorder

M 313367-02

DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that North Pointe Homeowner's Association, Inc., hereinafter referred to as the Grantor, does dedicate to the City of Albany for street and utility right-of-way purposes, all that real property situated in Benton County, State of Oregon, described as follows:

See Legal Description on attached Exhibit "A" and Map on attached Exhibit "B"

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00, receipt of which is hereby acknowledged, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom. Nothing herein shall reduce or limit grantors obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, the Grantor has hereunto affixed his/her/their signature this 24<sup>th</sup> day of January, 2002.

GRANTOR:

North Pointe Homeowner's Association, Inc.

*Andrew Jurash*  
\_\_\_\_\_  
Andrew Jurash, Chairperson

STATE OF Oregon )  
County of Linn ) ss.  
City of Albany )

The foregoing instrument was acknowledged before me this 24th day of January, 2002, by Andrew Jurash, Chairperson, on behalf of North Pointe Homeowner's Association, Inc.

*Karla Parish*  
\_\_\_\_\_

Notary Public for the State of Oregon  
My Commission Expires: 3/31/02

CITY OF ALBANY:

STATE OF OREGON )  
County of Linn ) ss.  
City of Albany )

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 4647 do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 13 day of February, 2002.

*Steve Bryant*  
\_\_\_\_\_  
City Manager

ATTEST:

*Ken Thompson*  
\_\_\_\_\_  
City Recorder

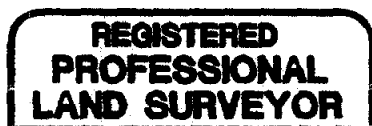
Return to: City of Albany - Recorder  
P.O. Box 490, Albany, OR 97321



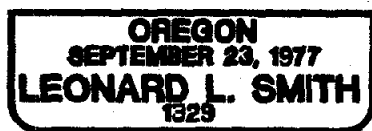
## EXHIBIT "A"

A portion of Block 1, North Pointe P.U.D., a recorded subdivision in Benton County, Oregon, more particularly described as follows:

Beginning at the northeasterly most corner of Block 2, North Pointe P.U.D.; Thence along the Northerly line of said Block 2 North  $65^{\circ}07'50''$  West 60.39 feet to a point; thence continuing along the northerly line 59.65 feet along the arc of a 200.05 foot radius curve to the left whose central angle is  $17^{\circ}05'08''$ , and chord bears North  $73^{\circ}46'06''$  West 59.43 feet to a point; thence along said north line 75.35 feet along the arc of a 252.18 foot radius curve to the right whose central angle is  $17^{\circ}07'14''$  and chord bears North  $73^{\circ}38'49''$  West 75.07 feet to a point; thence continuing along the north line, North  $65^{\circ}08'41''$  West 35.00 feet to a point; thence continuing along said north line and an extension thereof 67.47 feet along the arc of a 125.00 foot radius curve to the right whose central angle is  $30^{\circ}55'28''$  and chord bears North  $49^{\circ}40'57''$  West 66.65 feet to a point; thence leaving said extension of the north line of Block 2 North  $88^{\circ}03'02''$  East 18.25 feet to a point; thence South  $65^{\circ}08'41''$  East 82.96 feet to a point which lies 26 feet north of, and parallel to said Northerly line; thence 67.98 feet along the arc of a 226.18 foot radius curve to the left whose central angle is  $17^{\circ}13'17''$ , and chord bears South  $73^{\circ}41'39''$  East 67.73 feet to a point; thence continuing parallel to the north line 67.70 feet along the arc of a 226.05 foot radius curve to the right whose central angle is  $17^{\circ}09'37''$  and chord bears South  $73^{\circ}37'17''$  East 67.45 feet to a point; thence continuing parallel to said north line South  $65^{\circ}07'50''$  East 59.78 feet to a point on the East line of Block 1, said point being coincident to the Westerly right of way line of Springhill Road; thence South  $25^{\circ}01'48''$  West 26.00 feet to the point of beginning, all lying in the Northwest  $\frac{1}{4}$  of Section 6, Township 11 South, Range 3 West, Willamette Meridian, City of Albany, Benton County, Oregon, and containing 7226 square feet, more or less.



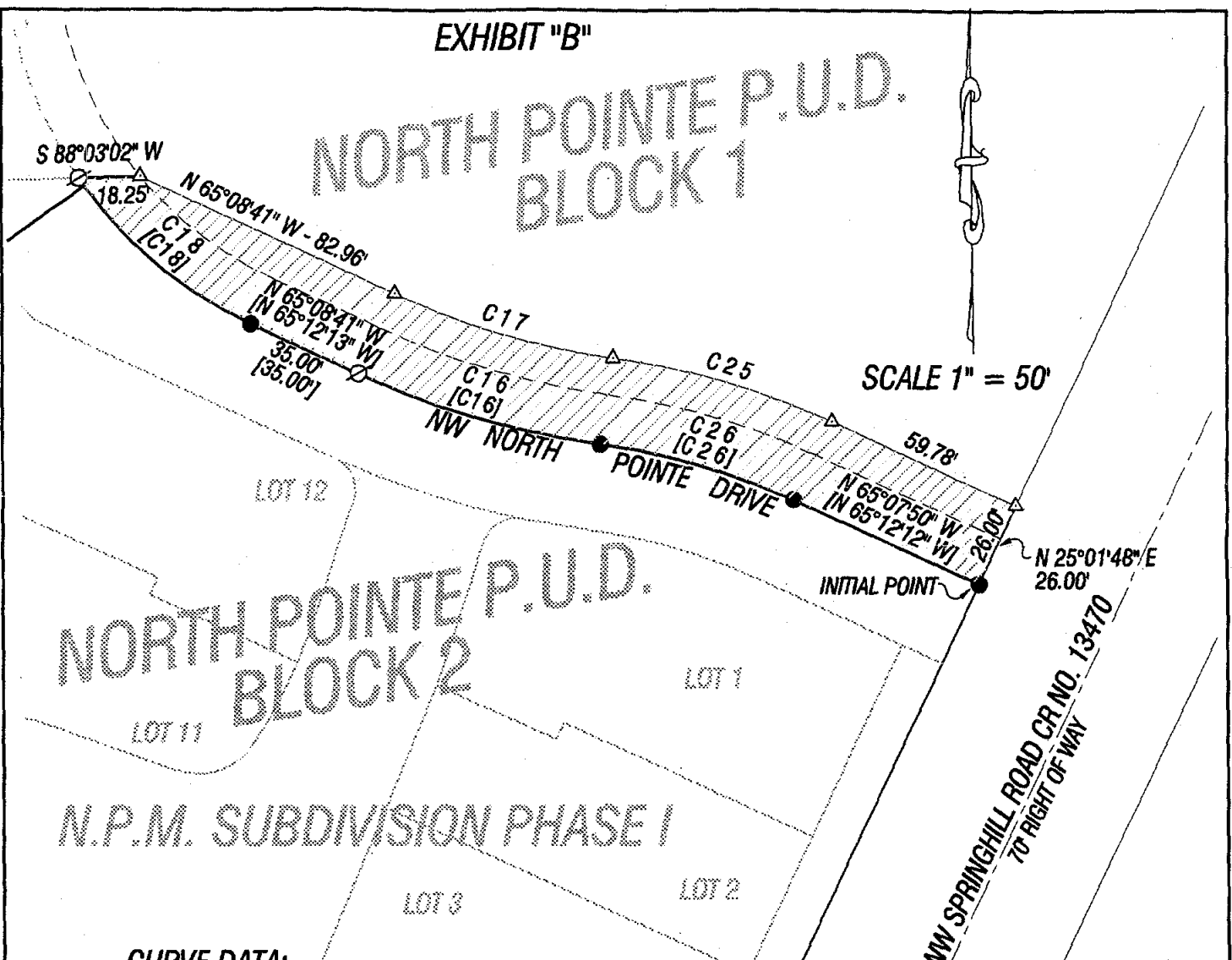
*Leonard L. Smith*



RENEWAL 6/30/2002

EXHIBIT "B"

NORTH POINTE P.U.D.  
BLOCK 1



CURVE DATA:

NUMBER	DELTA ANGLE	CHORD DIRECTION	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH
C16	17°07'14"	N 73°38'49" W	37.96	252.18	75.35	75.07
[C16]	17°06'12"	S 73°45'19" E	-	252.18	75.28	75.00
C17	17°13'17"	S 73°41'39" E	34.25	226.18	67.98	67.73
C18	30°55'28"	N 49°40'57" W	34.58	125.00	67.47	66.65
[C18]	-	-	-	125.00	-	-
C25	17°09'37"	N 73°37'17" W	34.11	226.05	67.70	67.45
C26	17°05'08"	N 73°46'06" W	30.05	200.05	59.65	59.43
[C26]	17°06'13"	N 73°45'19" W	-	200.05	59.72	59.50

**REGISTERED  
PROFESSIONAL  
LAND SURVEYOR**

*Leonard L. Smith*

**OREGON  
SEPTEMBER 23, 1977  
LEONARD L. SMITH  
1329**

RENEWAL 6/30/2002

**PacWest  
Engineering**

1530 NINTH AVE. SE  
ALBANY, OR. 97321

TEL 1-888-926-7634  
FAX 541-926-7539

**Client:**

GLEN REA  
300 ELLSWORTH SW  
ALBANY, OR 97321

**Drawn:**

M. RUETTIGERS

**Field:**

N/A

**Calc'd:**

M. RUETTIGERS

**Checked:**

B. SMITH

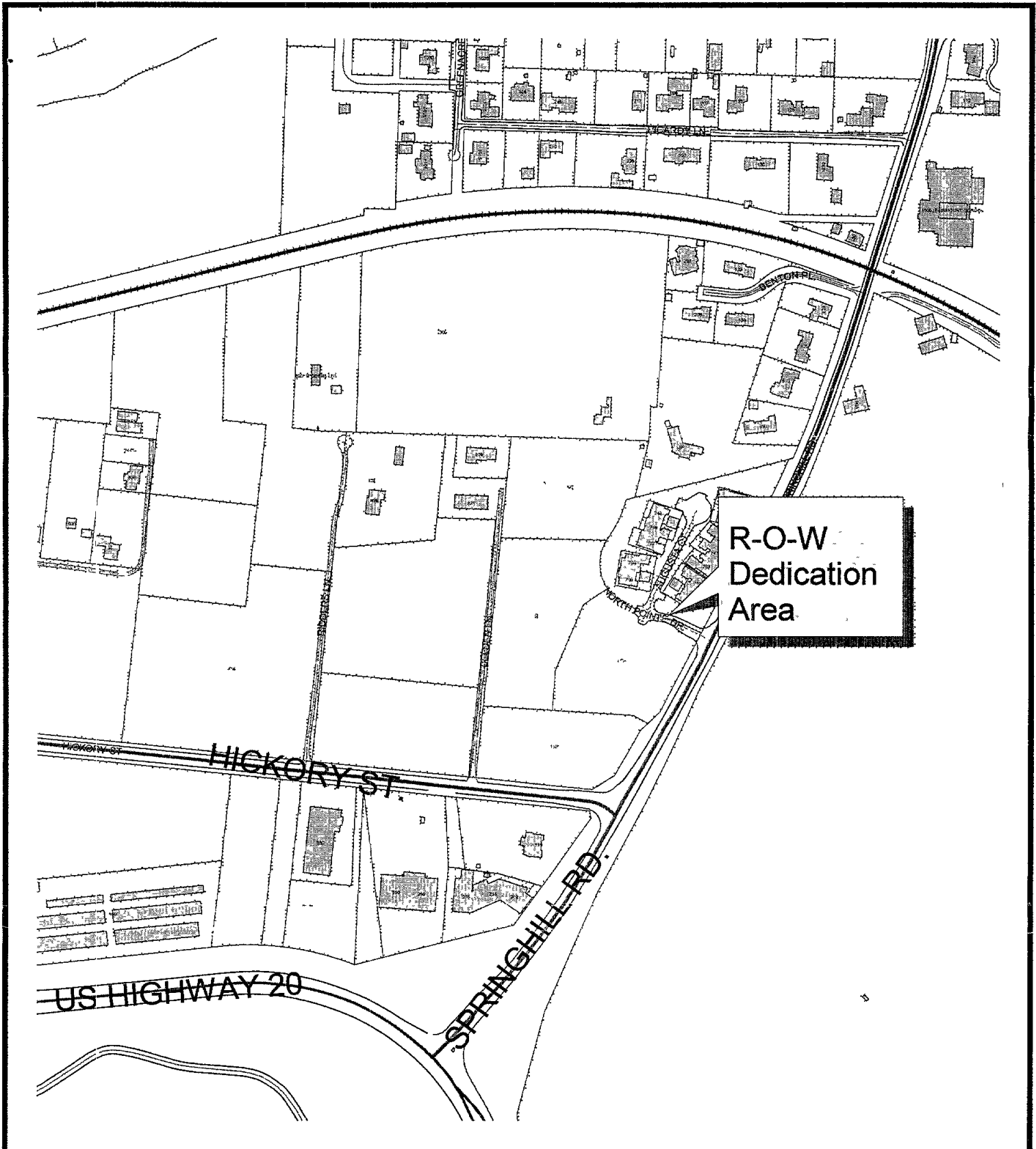
**Project:**  
00-048

**Drawing No.:**  
ROW EXHIBIT.dwg

**Date:**  
1/22/02

**Scale:**  
1"=50'

**Page Of**  
1 2



## Vicinity Map for North Pointe Drive r-o-w



Public Works

gordons nil

Gordon Steffensmeier

Jan 25, 2002

100 0 100 Feet



The City of Albany's Infrastructure records, drawings, and other documents have been gathered over many decades using differing standards for quality control, documentation, and verification. All the information provided represents current information in a readily available format. While the information provided is generally believed to be accurate, occasionally this information proves to be incorrect, and thus its accuracy is not warranted. Prior to making any property purchases or other investments based in full or in part upon the information provided, it is specifically advised that you independently field verify the information contained within our records.



**312059**

STATE OF OREGON } SS  
County of Benton }

I hereby certify that the within instrument  
was received for record

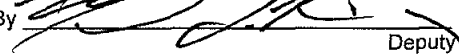
FN 2:25 '02FEB21

AND  
ASSIGNED **M313367** 20 <sup>02</sup>/<sub>5</sub>

In the microfilm records of said county

Witness My Hand and Seal of County Affixed

<sup>46</sup>  
<sup>1563</sup>  
JAMES V. MORALES  
County Clerk

By  Deputy

Resolution No. 4647

Recorded Document Recorder File No. 3943