

RESOLUTION NO. 4043

A RESOLUTION SETTING THE DATE FOR A PUBLIC HEARING REGARDING THE WITHDRAWAL OF TERRITORY FROM THE ALBANY RURAL FIRE PROTECTION DISTRICT LOCATED AT 2540 BROADWAY STREET SW (LINN COUNTY ASSESSOR'S MAP NO 11S-04W-13B, TAX LOT 4200) CONTAINING APPROXIMATELY 4.79 ACRES (FILE AN-01-98).

WHEREAS, on November 3, 1998, the legal voters of the City of Albany approved by majority vote the annexation of this property, and

WHEREAS, a public hearing now needs to be held concerning the withdrawal of said territory from the Albany Rural Fire Protection District under the provisions of ORS 222.524.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that a public hearing be held by the City Council on December 16, 1998, on the matter of removal from the Albany Rural Fire Protection District of the territory described below:

" A parcel of land consisting of that Chapin Tract described by document recorded in Volume MF 920, Page 435 of the Linn County Deed Records on February 6, 1998, that is more particularly described as follows: Beginning at the southwest corner of that Linn County Oregon Tract described by deed recorded in Book 122, Page 193 of the said deed records, which point being North 89°40'19" West 781.59 feet and North 10°48'00" East 413.49 feet and North 89°54'43" West 30.00 feet from the southeast corner of the George Cline donation Land Claim No. 84 in Township 11 South, Range 4 West, Willamette Meridian, Linn County, Oregon, which point being on the south line of said Chapin Tract; thence North 10°48'00" East 313.39 feet to the northwest corner of said Linn County Oregon Tract, which point being on the north line of said Chapin Tract; thence North 89°53'19" West 751.18 feet to the northwest corner of said Chapin Tract; thence South 16°01'48" East 320.86 feet to the southwest corner of said Chapin Tract; thence South 89°54'43" East, along the south line of said Chapin Tract, 603.85 feet to the Point of Beginning. Containing 4.79 acres of land, more or less."

BE IT FURTHER RESOLVED that the City Recorder shall give notice of the hearing for the removal from the Rural Fire Protection District by publication once each week for two (2) successive weeks prior to the day of said hearing in a newspaper of general circulation within the City. The City Recorder shall further cause notice of this hearing to be posted in four (4) public places within the City for a like time.

DATED THIS 2ND DAY OF DECEMBER 1998.



Mayor

ATTEST:




City Recorder