

RESOLUTION NO. 3926

A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION:

Grantor


**Mayberry Estates, L.P.**

Purpose

A permanent dedication to the City of Albany for street and utility right-of-way purposes of Tracts A, B, C, and D, as shown on the Mayberry Estates plat. Tracts A and B are public access easements and public utility easements. Tracts C and D are 1-foot wide reserve strips at the ends of newly platted streets.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication.

DATED THIS 11TH DAY OF MARCH 1998.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
City Recorder

M 278305-99

DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that Matthew J. Sandstrum, President of Sandstrum Homes, Inc., hereinafter referred to as the Grantor, does dedicate to the City of Albany three (3) tracts of land, all that real property situated in Benton County, State of Oregon, described as follows:

Tracts A, B, and C as shown on the Mayberry Estates plat. Tracts A and B are public access easements and public utility easements located along the north side of lot 2, and along the east side of lot 1. Tract C is a 1-foot wide reserve strip at the end of the newly platted street.

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$none and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.

IN WITNESS WHEREOF, the Grantor has hereunto affixed his signature this 9 day of November, 1999.

GRANTOR:

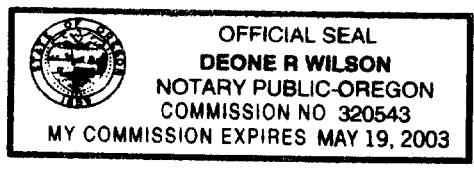
Sandstrum Homes, Inc.

By: [Signature]  
Title: President

STATE OF OREGON )  
County of Marion ) ss.  
City of Salem )

The foregoing instrument was acknowledged this 9 day of November, 1999, by Matthew J. Sandstrum, President of Sandstrum Homes, Inc.

[Signature]  
Notary Public for Oregon  
My Commission Expires: 5-19-2003



CITY OF ALBANY:

STATE OF OREGON )  
County of Linn ) ss.  
City of Albany )

**Ken Thompson, as Assistant City Manager**  
I, ~~Steve Bryant~~ **as City Manager of the**  
City of Albany, Oregon, pursuant to  
Resolution Number 3926 do hereby  
accept on behalf of the City of Albany,  
the above instrument pursuant to the  
terms thereof this 28<sup>th</sup> day of  
~~November~~, 1999.  
December

[Signature]  
City Manager Assistant City Manager

ATTEST:

[Signature] [Signature]  
City Recorder My commission expires Aug. 4, 2002



DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that Steve Allen, by Power of Attorney for Richard Schneider, General Partner of Mayberry Estates, L.P., hereinafter referred to as the Grantor, does dedicate to the City of Albany four (4) tracts of land, all that real property situated in Benton County, State of Oregon, described as follows:

Tracts A, B, C, and D, as shown on the Mayberry Estates plat. Tracts A and B are public access easements and public utility easements located along the north side of lot 2, and along the east side of lot 1. Tracts C and D are 1-foot wide reserve strips at the ends of the newly platted streets.

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom. Nothing herein shall reduce or limit grantors obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, the Grantor has hereunto affixed his/her/their signature this 21<sup>st</sup> day of ~~November~~, 1997.

GRANTOR:

Mayberry Estates, L.P.

By: Steven C Allen  
Title: owners representative for General Partner

STATE OF OREGON )  
County of Linn ) ss.  
City of Albany )

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of Nov, 1997, by Steve Allen, by Power of Attorney for Richard Schneider, General Partner of Mayberry Estates, L.P., a California Limited Partnership, on behalf of the partnership.

Monica Chamberlain  
Notary Public for Oregon  
My Commission Expires: July 9, 2000

CITY OF ALBANY:

STATE OF OREGON )  
County of Linn ) ss.  
City of Albany )

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3926 do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 11 day of March, 19 1998

Steve Bryant  
City Manager

ATTEST:

Monica Chamberlain  
City Recorder

Return to: City of Albany - Recorder  
P.O. Box 490, Albany, OR 97321

File: M1-04-96  
P:/LEGAL/DEDICATN/MAYBERRY.MAL



S86°32'05"W 810.93

FD 3" DIAMETER BENTON COUNTY BRASS CAP IN MONUMENT BOX STAMPED 'W.M. COR J.O. THORNTON DLC 37 T10S R4W' AS PER CORNER RESTORATION 104837040 C.C.R. #8 STATION 93636

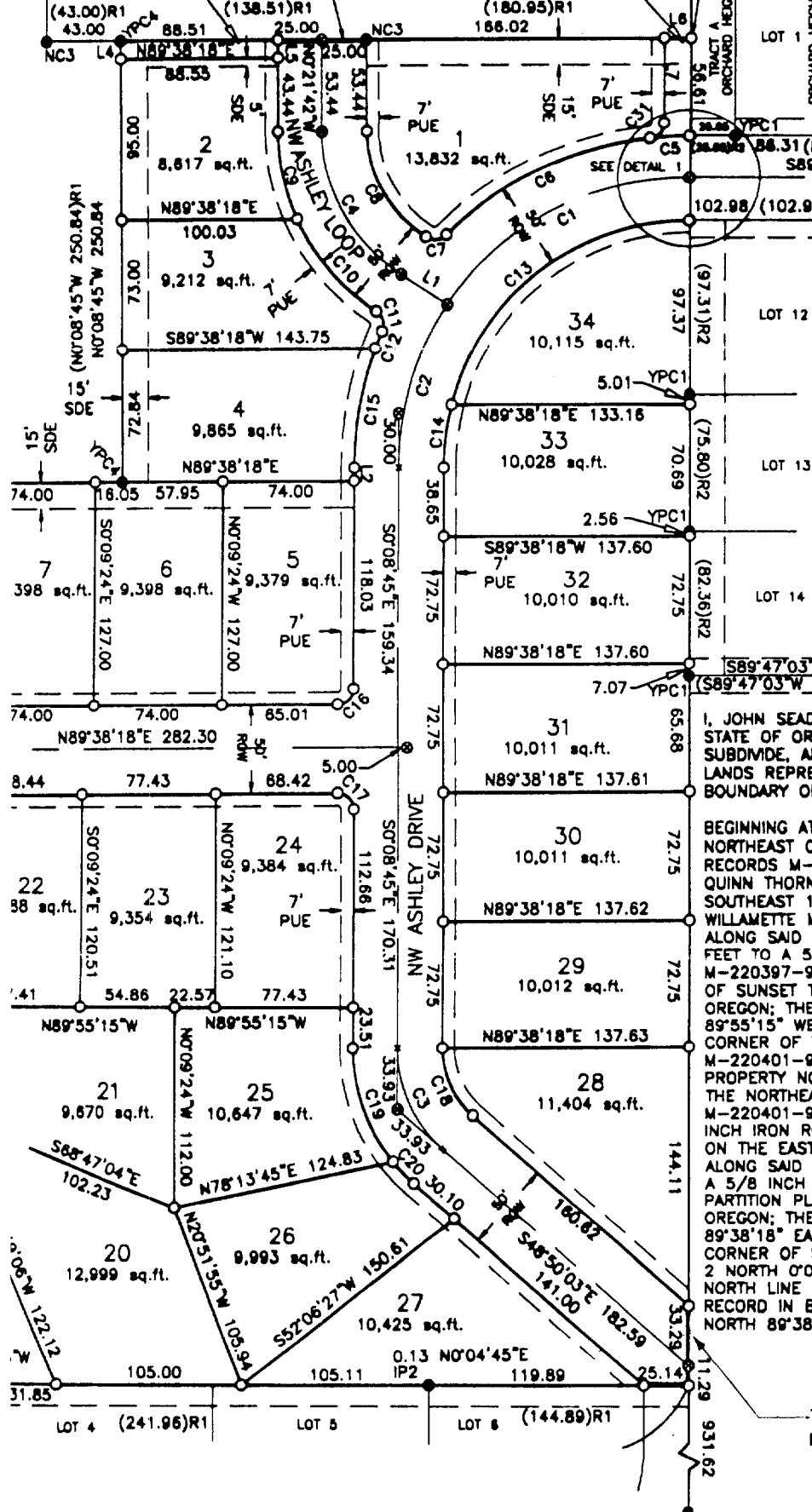
FD 2" ALUMINUM CAP IN MONUMENT BOX STAMPED 'ALBANY GPS 93609' CCR#8 STATION 93609

TRACT C - 1' WIDE RESERVE STRIP

TRACT B 865 sq.ft.

TRACT A 885 sq.ft.

INITIAL POINT



# EXHIBIT "A"

## MAYBERRY ESTATES

LOCATED IN  
SE 1/4 SEC 35, T10S, R4W, W.M.  
CITY OF ALBANY  
BENTON COUNTY, OREGON  
OCTOBER 10, 1997  
SHEET 1 OF 2

I, JOHN SEADERS, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT I DID ACCURATELY SURVEY, SUBDIVIDE, AND PLAT INTO LOTS, TRACTS AND STREET RIGHTS-OF-WAY THE LANDS REPRESENTED ON THE ATTACHED MAP OF 'MAYBERRY ESTATES', THE BOUNDARY OF WHICH IS AS FOLLOWS:

BEGINNING AT THE INITIAL POINT, A 5/8 INCH IRON ROD LOCATED AT THE NORTHEAST CORNER OF THAT PROPERTY DESCRIBED IN BENTON COUNTY DEED RECORDS M-220397-96, SAID CORNER BEING ON THE WEST LINE OF THE J. QUINN THORNTON DONATION LAND CLAIM No. 37, AND ALSO IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 10 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN, CITY OF ALBANY, BENTON COUNTY, OREGON; THENCE ALONG SAID WEST DONATION LAND CLAIM LINE SOUTH 0°09'04" EAST 761.92 FEET TO A 5/8 INCH IRON ROD AT THE SOUTHEAST CORNER OF SAID M-220397-96 PROPERTY, SAID CORNER ALSO BEING THE NORTHEAST CORNER OF SUNSET TERRACE, A SUBDIVISION OF RECORD IN BENTON COUNTY, OREGON; THENCE ALONG THE NORTH LINE OF SAID SUNSET TERRACE NORTH 89°55'15" WEST 562.07 FEET TO A 5/8 INCH IRON ROD AT THE SOUTHEAST CORNER OF THAT PROPERTY DESCRIBED IN BENTON COUNTY DEED RECORDS M-220401-96; THENCE ALONG THE EAST LINE OF SAID M-220401-96 PROPERTY NORTH 0°09'24" WEST 200.00 FEET TO A 5/8 INCH IRON ROD AT THE NORTHEAST CORNER; THENCE ALONG THE NORTH LINE OF SAID M-220401-96 PROPERTY NORTH 89°55'15" WEST 217.80 FEET TO A 5/8 INCH IRON ROD AT THE NORTHWEST CORNER, SAID NORTHWEST CORNER BEING ON THE EAST RIGHT OF WAY LINE OF NW PULVER LANE (P04924); THENCE ALONG SAID EAST RIGHT OF WAY LINE NORTH 0°09'24" WEST 305.08 FEET TO A 5/8 INCH IRON ROD AT THE SOUTHWEST CORNER OF PARCEL 2 OF PARTITION PLAT 97-28, A PARTITION OF RECORD IN BENTON COUNTY, OREGON; THENCE ALONG THE SOUTH LINE OF SAID PARCEL 2 NORTH 89°38'18" EAST 460.37 FEET TO A 5/8 INCH IRON ROD AT THE SOUTHEAST CORNER OF SAID PARCEL 2; THENCE ALONG THE EAST LINE OF SAID PARCEL 2 NORTH 0°08'45" WEST 250.84 FEET TO A 5/8 INCH IRON ROD ON THE NORTH LINE OF PARCEL 1 OF PARTITION PLAT 93-42, A PARTITION OF RECORD IN BENTON COUNTY, OREGON; THENCE ALONG SAID NORTH LINE NORTH 89°38'18" EAST 319.53 FEET TO THE INITIAL POINT.

TRACT D - 1' WIDE RESERVE STRIP

STATE OF OREGON }  
County of Benton } SS 237301

I hereby certify that the within instrument  
was received for record

'98APR07 AM 10:36

AND 1998  
ASSIGNED M 244143

In the microfilm records of said county

Witness My Hand and Seal of County Affixed  
JOHN K. ANDERSON  
County Administrative Officer

By  Deputy  
20  
15 G28

Resolution No. 3926

Recorded Document Recorder File No. 3125