

RESOLUTION NO. 3819

A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION:

Grantor

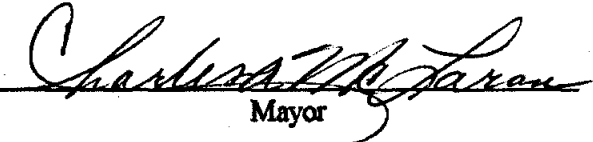
STATE OF OREGON, acting by and through its  
OREGON YOUTH AUTHORITY

Purpose

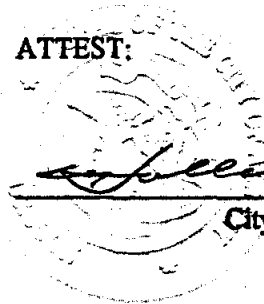
A permanent dedication to the City of Albany, variable  
in width, for street and utility right-of-way purposes.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication.

DATED THIS 9TH DAY OF JULY 1997.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
  
\_\_\_\_\_  
City Recorder

KNOW ALL MEN BY THESE PRESENTS, that the STATE OF OREGON, acting by and through its OREGON YOUTH AUTHORITY, hereinafter referred to as the Grantor, does dedicate to the City of Albany, all that real property situated in Linn County, State of Oregon, described as follows:

A right-of-way dedication located in the Truett Davis D.L.C. No. 54 and the west 1/2 of Section 19 Township 11 south, range 3 west, of the Willamette Meridian, City of Albany, Linn County, Oregon, more particularly described as follows:

Beginning at a 5/8" iron rod which bears north 88°55'49" east 854.07 feet, north 0°51'00" west 1138.07 feet, and north 88°34'42" east 30.00 feet from the southeast corner of D.L.C. No. 54, said iron rod also marks the southwest corner of parcel 2 described in C.S. 21457; thence north 00°52'17" west 185.20 feet; thence north 46°27'00" west 21.76 feet; thence north 00°53'10" west 1,095.91 feet; thence south 88°03'40" east 40 feet; thence south 00°53'10" east 1292.21 feet; thence south 88°55'49" west 24.30 feet to the point of beginning.

Containing 1.12 acres of land, more or less. The basis of bearings for this legal description is Linn County Partition Plat No. 1996-04.

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom. Nothing herein shall reduce or limit grantors obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, the undersigned Grantors, State of Oregon, acting by and through its Oregon Youth Authority, have hereunto fixed their signatures this 24<sup>th</sup> day of JUNE 1997.

GRANTOR(S):

STATE OF OREGON  
OREGON YOUTH AUTHORITY

By: [Signature]  
Rick Hill, Director

STATE OF OREGON  
DEPT. OF ADMINISTRATIVE SERVICES

By: [Signature]  
Maynard Hammer, Section Manager

STATE OF OREGON )  
County of Linn ) ss.  
City of Albany )

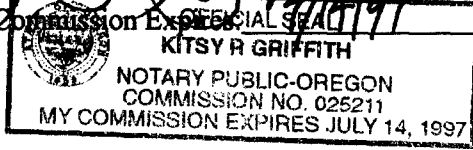
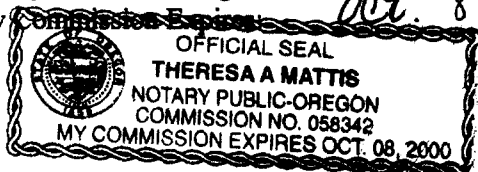
STATE OF OREGON )  
County of Linn ) ss.  
City of Albany )

The foregoing instrument was acknowledged before me this 24 day of June 1997 by Rick Hill, Director of the Oregon Youth Authority, on behalf of the State of Oregon.

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of June 1997 by Maynard Hammer, Section Manager, Department of Administrative Services, on behalf of the State of Oregon.

[Signature]  
Notary Public for Oregon  
My Commission Expires Oct. 8, 2000

[Signature]  
Notary Public for Oregon  
My Commission Expires 7/14/97



Return to: City of Albany - Recorder  
P.O. Box 490, Albany, OR 97321


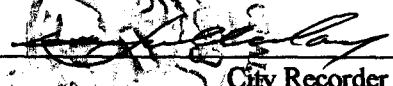
**CITY OF ALBANY:**

STATE OF OREGON )  
County of Linn ) ss.  
City of Albany )

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3819 do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 9 day of July 1997.

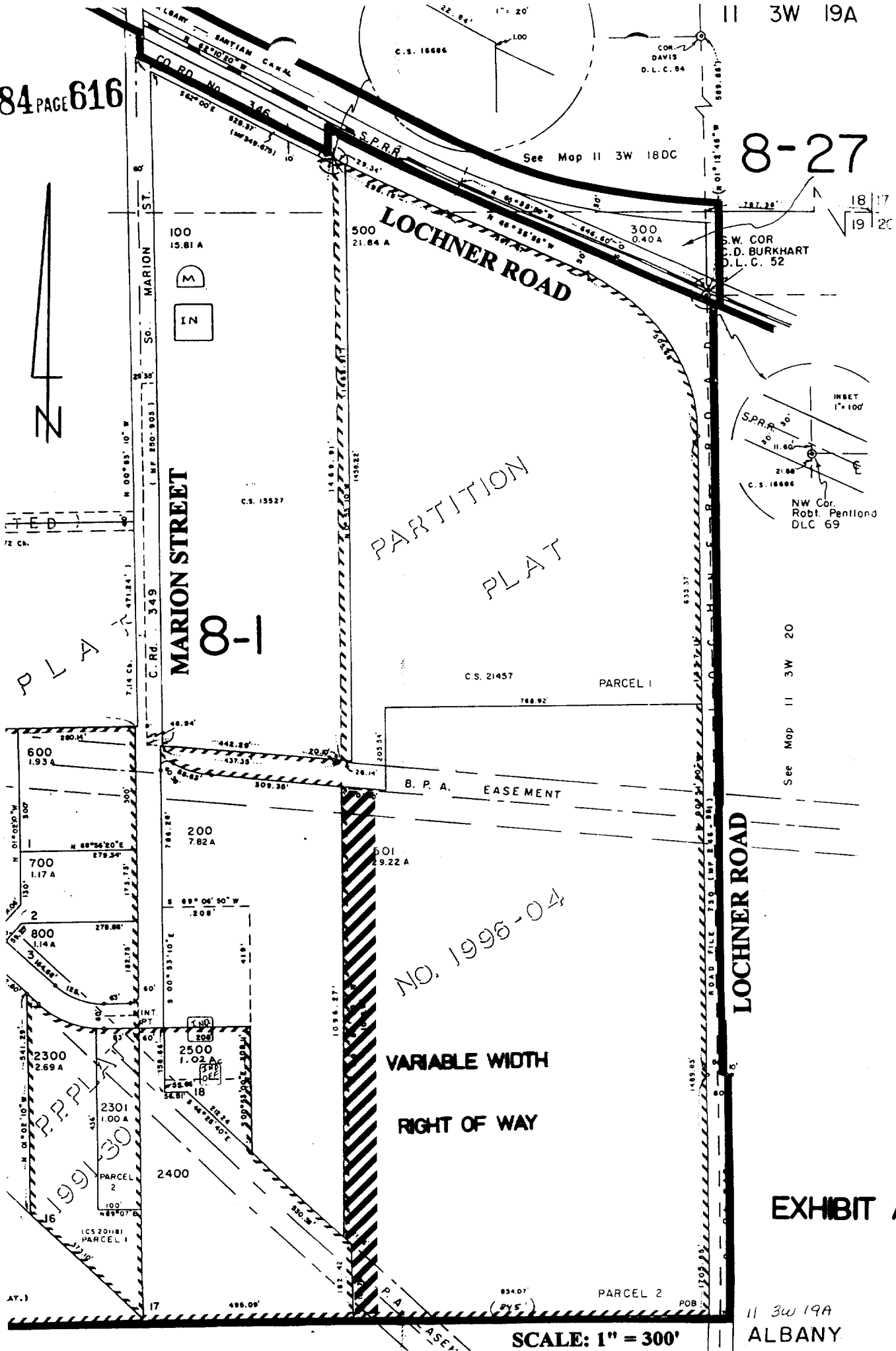
  
\_\_\_\_\_  
City Manager

ATTEST:

  
  
\_\_\_\_\_  
City Recorder

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MARION STREET  
8-1

PARTITION  
PLAT

No. 1996-04

VARIABLE WIDTH  
RIGHT OF WAY

LOCHNER ROAD

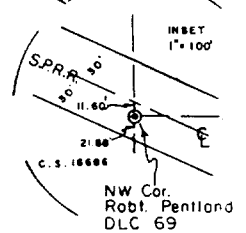
EXHIBIT A

SCALE: 1" = 300'

11 3w 19A  
ALBANY

See Map 11 3W 20

See Map 11 3W 18DC



STATE OF OREGON  
County of Linn

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I hereby certify that the attached  
was received and duly recorded  
by me in Linn County records.

STEVE DRUCKENMILLER  
Linn County Clerk

MF 884

By RV, Deputy

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10 Aug 1 1 05 PM '97

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Recorded Document Recorder File No. 2987