

RESOLUTION NO. 3291

BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following dedication deed:

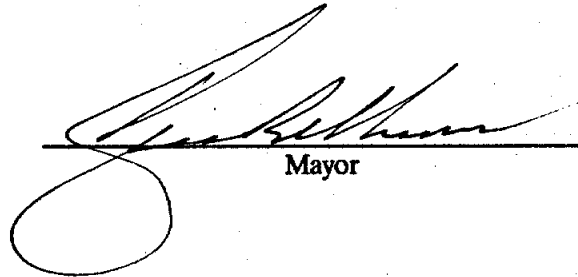
Grantor

Rodney W. Tripp Revocable Living Trust

Purpose

A ten foot wide strip of land across that property located at 840 36th Avenue SW is being dedicated as Public Right-of-Way.

DATED this 8 day of September, 1993.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
Deputy City Recorder



DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that Rodney W. Tripp, Trustee, hereinafter referred to as the Grantor, does dedicate to the City of Albany for street and utility right-of-way purposes, all that real property situated in Linn County, State of Oregon, described as follows:

A ten foot wide tract of land across that property conveyed to Rodney W. Tripp in Volume 642, Page 581, Linn County Microfilm Deed Records, more particularly described as follows and as shown on the attached map labeled Exhibit A:

Beginning at the Northwest Corner of the Truett Davis Donation Land Claim No. 38, in Township 11 South, Range 4 West of the Willamette Base and Meridian, City of Albany, Linn County, Oregon; thence 40 feet East to a point on the east right-of-way line of Pacific Highway; thence on the east right-of-way line of said highway 622.0 feet South 0° 46' East, 109.6 feet South 1° 09' East, and 30 feet South 2° 01' East to the TRUE POINT OF BEGINNING; and running thence easterly parallel with the north line of said claim 100.0 feet; thence South 2° 01' East parallel with the east line of said highway 10.0 feet; thence westerly parallel with the north line of said claim 100.0 feet to a point on east line of said highway; thence North 2° 01' West on the east line of said highway line 10.0 feet to the True Point Of Beginning.

Containing 1000 square feet, more or less.

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom. Nothing herein shall reduce or limit grantors obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, the Grantor has hereunto affixed their signature this 17 day of Aug, 1993.

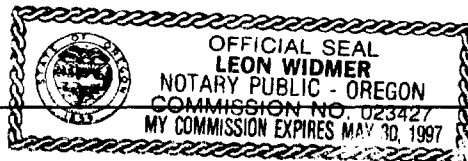
GRANTOR:

By: Rodney W. Tripp, Trustee  
Rodney W. Tripp, Trustee

STATE OF OREGON )  
County of Linn ) ss.  
City of Albany )

The foregoing instrument was acknowledged before me this 17 day of Aug, 1993, by Rodney W. Tripp, Trustee, as his voluntary act and deed.

Leon Widmer  
Notary Public for Oregon



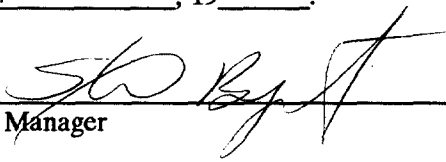
My Commission Expires: 5-30-'97

Return to: City of Albany - Recorder  
P.O. Box 490, Albany, OR 97321

CITY OF ALBANY:

STATE OF OREGON )  
County of Linn ) ss.  
City of Albany )

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3291 do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 8th day of September, 19 93.



\_\_\_\_\_  
City Manager

ATTEST:



\_\_\_\_\_  
City Recorder - Deputy

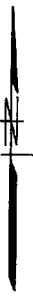


\*POINT OF BEGINNING

NW corner  
TRUETT DAVIS  
D.C. No. 38

40° EAST

34TH AVENUE



1" = 50'

U S 99E

S 0° 46' E

622.0'

S 1° 09' E

109.6'

30' S 2° 01' E

10' RIGHT-OF-WAY

36th AVENUE

TRUE POINT OF BEGINNING

N 2° 01' W  
10.0'

100.0'

100.0'

S 2° 01' E  
10.0'

RODNEY W. TRIPP  
MF 642 - 581

PACIFIC HIGHWAY

CITY OF ALBANY, OREGON  
PUBLIC WORKS DEPARTMENT  
ENGINEERING/UTILITIES DIVISION/JUNE 1993

EXHIBIT A:

10 FOOT RIGHT-OF-WAY STRIP  
DEDICATED TO THE CITY OF ALBANY BY  
RODNEY W. TRIPP

STATE OF OREGON  
County of Linn

I hereby certify that the attached  
was received and duly recorded  
by me in Linn County records.

STEVE DRUCKENMILLER  
Linn County Clerk

By dy, Deputy

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S  
A  
O

SEP 10 3 28 PM '93

MF 657

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Recorded Document Recorder File No. 2351