

RESOLUTION NO. 2781

WHEREAS, the City of Albany owns a 16-inch asbestos cement water transmission line located within an easement along the west edge of the proposed Con-Mel development at 31st Avenue west of Calapooia Street; and

WHEREAS, the developers of the Con-Mel site propose to construct a private railroad spur crossing over the existing 16-inch waterline; and

WHEREAS, the 16-inch waterline must be lowered and replaced with ductile iron pipe in order for the private railroad crossing to be constructed; and

WHEREAS, the Albany City Council and the Albany Redevelopment Agency (ARA) have authorized the utilization of ARA funds to replace and lower the 16-inch waterline; and

WHEREAS, this work must be completed in May 1988, because this 16-inch waterline is the primary transmission line in the City's water system and cannot be taken out of service during the summer peak demand period of June through mid-September; and

WHEREAS, Section 2.64.060(3) of the Albany Municipal provides that an exemption from the competitive bidding requirements may be approved by majority vote where an emergency condition requires prompt execution of a contract; and

WHEREAS the normal competitive bidding process would delay the work into the high-water demand period, and performing the work during this period could result in an inability to provide adequate water service to significant areas within the City.


NOW, THEREFORE, BE IT RESOLVED that the Albany City Council hereby declares an emergency and authorizes an exemption from the competitive bidding process in conformance with the provisions of Section 2.64.060.(3) of the Albany Municipal Code.

BE IT FURTHER RESOLVED, that competitive quotes be solicited from at least three bidders, that a written record be kept of the source and amount of each quote, and that the City Manager be authorized to retain the lowest bidder and have the above described 16-inch waterline lowered and replaced with ductile iron pipe prior to June 1, 1988.

Dated this 27th day of April, 1988.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
Deputy City Recorder