

RESOLUTION NO. 2694

WHEREAS, the Albany City Council previously accepted the engineer's report and financial investigation report for WL-87-4, Timber Street Waterline, and directed by Resolution No. 2674 that a public hearing be held on April 22, 1987; and

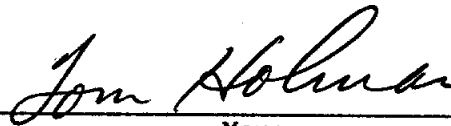
WHEREAS, after reviewing the level of remonstrances and other comments received at the above referenced public hearing, the Albany City Council directed staff to reduce the length of the project to that needed to extend the proposed 12-inch waterline to the south limits (adjacent to Timber Street) of the proposed Honda dealership on tax lots 300 and 303; and

WHEREAS, the engineer's report for the reduced project has been received by and meets with the Albany City Council's approval; and

WHEREAS, the conclusions of the financial investigation report previously received and approved by the Albany City Council remain valid;

NOW, THEREFORE, BE IT RESOLVED that the Albany City Council hereby directs that a public hearing be scheduled for June 24, 1987, at 7:15 p.m. to consider the proposed project WL-87-4, Timber Street Waterline (as revised), and that notices of the public hearing be in compliance with AMC Section 15.04.060.

DATED this 10th day of June, 1987.



Mayor

ATTEST:



City Recorder