

ADOPTION OF ENGINEERS REPORT; AUTHORIZATION TO SECURE EASEMENTS; TO OBTAIN BIDS; AND TO ISSUE WARRANTS FOR THE COX CREEK TRUNK EXTENSION NO. 1 PROJECT.

BE IT RESOLVED, the report of the City Engineer filed with the Recorder on the 20th day of January, 1959, concerning a Sanitary Sewer Project which would extend easterly from Manhole No. 36 to the center of the south access road to Timber Lake, of which the entire cost will be assessed to the City of Albany. The sewer shall be designated

COX CREEK TRUNK EXTENSION NO. 1

be and the same is hereby adopted.

BE IT FURTHER RESOLVED that the Council authorize the Mayor and City Recorder to sign agreements on behalf of the City of Albany for the purpose of obtaining easements to construct the said improvement, direct the City Manager to obtain bids for the construction of the said project as required by law and to authorize the Mayor and City Recorder to make, issue and negotiate General Obligation Warrants, having not more than a two year maturity date, as provided in Resolution No. 486, City of Albany Resolutions.

DATED THIS 11th day of February, 1959.



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Mayor