### ORDINANCE NO. 5518

AN ORDINANCE TO LEVY ASSESSMENTS AGAINST PROPERTY SPECIFICALLY BENEFITED BY SEWER AND WATER CONNECTIONS AND THE ASSESSMENT OF SEWER, WATER, TRANSPORTATION, AND PARKS SYSTEM DEVELOPMENT CHARGES FOR PROPERTY DESCRIBED AS TAX LOT 4700, OF PARCEL 10S-04W-36BC, AND SITE ADDRESS, 2375 GIBSON HILL ROAD NW; AND DECLARING AN EMERGENCY.

### THE PEOPLE OF THE CITY OF ALBANY DO ORDAIN AS FOLLOWS:

<u>Section 1</u>: The Sewer and Water System Development Charges as referred to in this ordinance are to provide sewer and water connections to serve the structure on this property. The Transportation System Development Charge is intended to assess charges for future expansion or capacity increases to the system. This expansion is aimed at providing additional levels of services to the existing road network. The Parks System Development Charge is intended to impose a portion of the public cost for capital improvements for parks upon properties where residential developments create the need, or increase the demand for park improvements. These charges will be assessed on the property described as follows:

(See attached assessment sheets)

<u>Section 2</u>: The Sewer, Water, and Transportation System Development Charges and the assessments for the same will be levied according to the provisions of Albany Municipal Code, Chapter 15.16. The Parks System Development Charge and the assessment for the same will be levied according to the provisions of Albany Municipal Code, Chapter 15.20.

<u>Section 3</u>: The total cost of the Sewer, Water, Transportation, and Parks System Development Charges are as follows:

(See attached assessment sheets)

<u>Section 4</u>: The City Recorder is hereby directed to enter a statement of the assessments as above provided in the docket of the city liens and give notice thereof as provided by law.

<u>Section 5</u>: Inasmuch as this ordinance is necessary for the immediate preservation of the peace, health and safety of the City of Albany, Oregon, an emergency is hereby declared to exist; and this ordinance will be in full force and effect immediately upon passage by the Council and approval by the Mayor.

Passed by Council: January 23, 2002

Approved by Mayor: January 23, 2002

Effective Date: January 23, 2002

ATTEST:

City Recorder

WATER SYSTEM DEVELOPMENT CHARGES 01/16/02 11:27 07

Name/Address Description

BROCK, RUSSELL PART PLAT 01-32 10-04W-36BC-04700
BROCK, RAWNDA Lot-003 Blk-000 PL3, 36A,2375 GIBSON HIL
2375 GIBSON HILL ROAD NW 01/23/02 0000000 10144
ALBANY, OR 97321 WSDC012301\* 1,254 00

Report total .

1,254.00

## SEWER SYSTEM DEVELOPMENT CHARGES 01/16/02 11 27 20

| Name/Address             | Description      |                          |
|--------------------------|------------------|--------------------------|
| BROCK, RUSSELL           | PART PLAT 01-32  | 10-04W-36BC-04700        |
| BROCK, RAWNDA            | Lot-003 Blk-000  | PL3, 36A,2375 GIBSON HIL |
| 2375 GIBSON HILL ROAD NW | 01/23/02 0000000 | 10141                    |
| ALBANY, OR 97321         | SSDC012301*      | 2,075 00                 |

Report total

2,075.00

# PARKS SYSTEM DEVELOPMENT CHARGES 01/16/02 11 27 35

| Name/Address             | Description       |                          |
|--------------------------|-------------------|--------------------------|
| BROCK, RUSSELL           | PART PLAT 01-32   | 10-04W-36BC-04700        |
| BROCK, RAWNDA            | Lot-003 Blk-000   | PL3,.36A,2375 GIBSON HIL |
| 2375 GIBSON HILL ROAD NW | 01/23/02 0000,000 | 10143                    |
| ALBANY, OR 97321         | PSDC012301*       | 2,148.18                 |
|                          |                   |                          |

Report total

2,148.18

TRANSPORTATION SYSTEM DEVELOPMENT CHARGES 01/16/02 11 27.51

| Name/Address             | Description      |                          |
|--------------------------|------------------|--------------------------|
| BROCK, RUSSELL           | PART PLAT 01-32  | 10-04W-36BC-04700        |
| BROCK, RAWNDA            | Lot-003 Blk-000  | PL3,.36A,2375 GIBSON HIL |
| 2375 GIBSON HILL ROAD NW | 01/23/02 0000000 | 10142                    |
| ALBANY, OR 97321         | STSDC01231*      | 1,459.00                 |
|                          |                  |                          |

Report total .

1,459.00

## map 105-4W-36BC

PARTITION PLAT 2001 -32 RAWNDA & RUSSELL BROCK NW 1/4 SECTION 36, T10S, R4W, W.M. CITY OF ALBANY BENTON COUNTY, OREGON

FEBRUARY 15, 2001

THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL PLAT.

I hereby eartify that parament is O.R.S. 92.085 all ad volores teams, free and either charges required by lax to be placed on tracing. ACM, for roll, which become a lien or will become a fen during this tax year on this partition, but not yet serviced to the team collector for optimizing the serviced to the team optimizer for optimizing two pean paid to me this partition. But not yet the service of the servi

Director, Bentlet County Dept. of Finance, Auditing in Test

STATE OF OREGON ) COUNTY OF BENTON )

I hereby sertify that this partition plot was received and dufy recorded by me as Partition Flat (70) and the Benjan Casenty Diese Research services (2005) (1) on the distance of Casenty Diese (2005) (2) and (3) o'clock

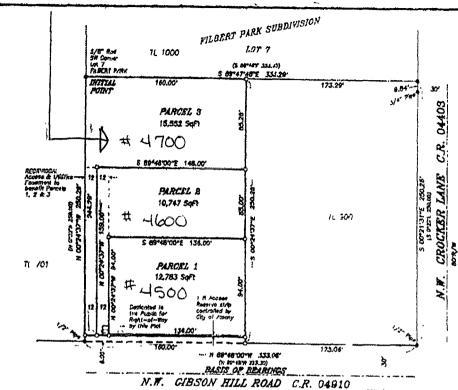
#### KARRASYPE

This stat is the result of City of Albany Community Development bepartment File no. Pix-07-00. It divides the tract serveyed and described per M-233431, Benton County Deed Records, into 3 Percells. It hale were ment from C3 5974 election, into 3 Percells. It hale were ment from C3 5974 election to PLEDENT PAIX SUBDIVISION to control the property beautiony. The southerny 30 feet of the deed into the within the right-of-way of Clifton HR Road, I computed the SE property agrees on the RyM (BLOC) feet from the pipe at the SH corner por the deed. I computed HE corner on the south first of Let 1 of FLECKT PAIX 180,00 feet from the road at the NW counter.

NORTHSTAR SURVEYING, INC.

720 N.W. 4th Street Corvellia, Oregon 97330 Phone: 541-757-9050





#### LECEND

.....feund menument: 5/8" kon rod by plet of FLBERT PARK SUBDIVISION unless otherwise noted. Set menument: 5/8" x 30" reber with red plastic cop stomped "HORNISTAR PLE 1823."

( )..... Resert date from the pick of FLBERT PARK SUBDIVISION.

NOTE: pipe dimension la inelde dinmetor.

#### PARTITION PLAT CONSENT

A Portion Pict Conevet Affider's from Oregon Tetro Credit Union, the recorded beneficiory of those Trust Deede recorded as M-281855-99 M-281856-99, has been recorded in M-281856-97. Benton County Deed Records.

#### SURVEYOR'S CERTIFICATE

I, Theodore J. Langton, a Registered Professional Land Surveyor in the State of Oregon, hereby declare that I have acreatly surveyed and found or set proper menuments marking the boundary of the lased represented on this Partition Part. The total is described as televise.

Biologies at a 5./8" iron red at the southwest corses of Lot 7, FLBERT PARK SUBSINION, select the northwest souther of that trast conveyed to Russel and Remain Brook per M-23/451-87, Bestion County Deed Records, in the Northwest Counter of Section 36, T of S. R 4 W, Mid. Clb of Many, Baston County, Oregon; thence along the fine commen to seld Lot 7 and the Brook Irack, 3 09/47/46" (BOLO) feet to 9 5/8" lace not at the northwest corner of sale Brook trast; Bolom that complete the sale from the sale fine the sale from the counterprint of the sale from the Roden that Rode, thence along sold right-off-way line in 85°45'00'W 180,00' leaf to a 1/2" ton place on the sale fine of sale from the Rode 1/2" ton place on the sale fine of sale from the Rode 1/2" ton place on the sale fine of sale from the root; thence in 0.025'37"W 250,20 feet to the point of beginning.

#### DECLARATION

Knew ak mon by these presents that Russell Brook and Rosendo Brook are the resorted owners at the lone represented as the decompanying map and described in the decempanying surveyor's scrifficate and has coursed some to be surveyed and partitioned links parasite as attems hereon.

We hereby orests the Rediprocal Acades and Utilities Economist for the benefit of Parasia 1, 2 and 3,

We harmly dedicate the 6.00-foot strip on shown harcon to public und forever for road right-of-way.

We hereby agree to the reserve etitle for goods control as shown hereon

Relenda Brook

STATE OF OREGON )

COUNTY OF BENTON ) Signed or sitested before me on this 18 day of Affice 200/ by Russell Brook and Rounda Brook

THEY E. FRUITE

\$87.55890), 782.3514.5 /or / LATEST 1 5-8, 10, \$1

